GOVERNMENT OF ANDHRA PRADESH

ABSTRACT

AHDD&F Department – Appointment of Official Person-in-Charge to manage the affairs of the Andhra Pradesh State Fishermen Cooperative Societies Federation Limited (AFCOF), Vijayawada for a period of beyond six (6) months from 03.06.2024 to 02.12.2024 (2nd Spell) - Orders – Issued.

ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES (FISH) DEPARTMENT

G.O.Rt.No.158 Dated:10.06.2024.

Read the following: -

1.G.O.Rt.No.377, AHDD&F (Fish) Dept., dated:26.12.2023.
2. From the Commissioner of Fisheries, A.P, Vijayawada, Lr. Rc. No. 5023/I-1/2024, Dated:27.04.2024.

ORDER:

In the reference first read above, Government have appointed Sri Kondru Anil Babu as Non-Official Person-in-Charge to the A.P. State Fishermen Cooperative Societies Federation Ltd., Poranki, Vijayawada for a period of six (6) months from 03.12.2023 to 02.06.2024 (1st spell) or till the elections are conducted and elected Managing Committee assumes charge whichever is earlier.

2. In the reference second read above, the Commissioner of Fisheries, A.P., Vijayawada among other things has requested the Government to appoint Additional Director of Fisheries, Office of the Commissioner of Fisheries, Andhra Pradesh, Vijayawada as Official Person-in-Charge to the A.P. State Fishermen Coop. Societies Federation Ltd., Poranki, Vijayawada for a period of beyond six (6) months from 03.06.2024 to 02.12.2024 (2nd Spell) or till the Elections are conducted and elected Managing Committee assumes charge whichever is earlier to run the affairs of the A.P. State Fishermen Coop. Societies Federation Ltd., Poranki, Vijayawada as it is an Apex Level Institution.

3. Government after careful examination of the matter and in exercise of the powers conferred under section 32(7)(a)(i) of the Andhra Pradesh Cooperative Societies Act, 1964 hereby appoint the Commissioner of Fisheries, Andhra Pradesh, Vijayawada as official Person-in-Charge to run the affairs of the Andhra Pradesh state Fishermen Cooperative Societies Federation Ltd., Poranki, Vijayawada for a period of Six (6) months from 03.06.2024 to 02.12.2024 (2nd Spell) or till the Elections are conducted and elected Managing Committee assumes charge whichever is earlier as it is an Apex Level Institution.

4. The Commissioner of Fisheries, A.P. Vijayawada shall take necessary action in the matter, accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

GOPAL KRISHNA DWIVEDI, IAS
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To
The Commissioner of Fisheries, A.P., Vijayawada.

Copy to:
P.S to Special Chief Secretary (FAC), AHDD&F Department.
Sf/Sc.

//FORWARDED::BY ORDER//

SECTION OFFICER